NUMB. CCCV.

The SPECTATOR.

Non tali auxilio, nec defensoribus istis
Tempus eget ——— Virg.

Tuesday, February 19. 1712.

OUR late News-Papers being full of the Project now on foot in the Court of *France*, for Establishing a Political Academy, and I my self having received Letters from several Vertuoso's among my Foreign Correspondents, which give some Light into that Affair, I thought to make it the Subject of this Day's Speculation. A general Account of this Project may be met with in the *Daily Courant* of last *Friday* in the following Words, translated from the Gazette of *Paris*.

February 12. 'Tis confirmed, that the King has resolv'd to establish a new Academy for Politicks, of which the Marquis *de Torcy*, Minister and Secretary of State, is to be Protector. Six Academicians are to be chosen, endow'd with proper Talents, for beginning to form this Academy, into which no Person is to be admitted under Twenty five Years of Age: They must likewise have each an Estate of Two thousand Livres a Year, in Possession, or to come to 'em by Inheritance. The King will allow to each a Pension of Two thousand Livres. They are likewise to have a Master to teach 'em the necessary Sciences, and to instruct them in all the Treaties of Peace, Alliance, and others which have been made in several Ages past. These Members are to meet once a Week at the *Louvre*. From this Seminary are to be chosen Secretaries to Ambassies, and by degrees may advance to higher Employments.

Cardinal *Richelieu*'s Politicks made *France* the Terror of *Europe*. The Statesmen who have appeared in that Nation of late Years, have on the contrary rendered it either the Pity or Contempt of its Neighbours. The Cardinal erected that famous Academy which has carried all the Parts of Polite Learning to the greatest height. His chief Design in that Institution was to divert the Men of Genius from meddling with Politicks, a Province in which he did not care to have any one else interfere with him. On the contrary, the Marquis *de Torcy* seems resolved to make several young Men in *France* as wise as himself, and is therefore taken up at present in founding a Nursery of Statesmen.

My Private Letters add, that there will also be a Seminary of Petticoat Politicians, who are to be brought up at the Feet of Madam *de Maintenon*, and to be dispatched into Foreign Courts upon Emergencies of State; but as the News of this Project has not been yet confirmed, I shall take no further notice of it.

Most of my Readers may doubtless remember, that the Conclusion of the last War, which was carried on so successfully by the Enemy, and Generals were many of them transformed into Neighbours; but the Conduct of those who have succeeded in the present War, has, it seems, been little Honour and Advantage to their great Monarch, that he is resolved to trust his Affairs no longer in the Hands of those Military Gentlemen.

The Regulations of this new Academy very much deserve our Attention. The Students are to have in Possession, or Reversion, an Estate of Two thousand *French* Livres *per Annum*, which, as the present Exchange runs, will amount to at least one Hundred and twenty six Pounds *English*. This, with the Royal Allowance of a Thousand Livres, will enable them to find themselves in Coffee and Snuff; not to mention News Papers, Pen and Ink, Wax and Wafers, with the like Necessaries for Politicians.

A Man must be at least Five and twenty before he can be initiated into the Mysteries of this Academy, tho' there is no question but many grave Persons of a much more advanced Age, who have been constant Readers of the *Paris* Gazette, will be glad to begin the World a-new, and enter themselves upon this List of Politicians.

The Society of these hopeful young Gentlemen is to be under the Direction of six Professors, who, it seems, are to be Speculative Statesmen, and drawn out of the Body of the Royal Academy. These six Wise Masters, according to my private Letters, are to have the following Parts allotted them.

The first is to instruct the Students in *State Legerdemain*, as how to take off the Impression of a Seal, to split a Water, to open a Letter, to fold it up again, with other the like ingenious Feats of Dexterity and Art. When the Students have accomplished themselves in this part of their Profession, they are to be delivered into the Hands of their second Instructor, who is a kind of *Posture-master*.

This Artist is to teach them how to nod judiciously, to shrug up their Shoulders in a dubious Case, to connive with either Eye, and in a word, the whole Practice of *Political Grimace*.

The Third is a sort of *Language Master*, who is to instruct them in the Stile proper for a Foreign Minister in his ordinary Discourse. And to the End that this College of Statesmen may be thoroughly practised in the Political Stile, they are to make use of it in their common Conversations, before they are employed either in Foreign or Domestick Affairs. If one of them asks another, what a Clock it is, the other is to answer him indirectly, and, if possible, to turn off the Question. If he is desired to change a *Louis d'or*, he must beg time to consider of it. If it be enquired of him, whether the King is at *Versailles* or *Marly*, he must answer in a Whisper. If he be ask'd the News of the last *Gazette*, or the Subject of a Proclamation, he is to reply, that he has not yet read it: Or if he does not care for explaining himself so far, he needs only draw his Brow up in Wrinkles, or elevate the Left Shoulder.

The Fourth Professor is to teach the whole Art of Political Characters and Hieroglyphics; and to the End that they may be perfect also in this Practice,

tice, they are not to send a Note to one another (tho' it be but to borrow a *Tacitus* or a *Machiavil*) which is not written in Cypher.

Their Fifth Professor, it is thought, will be chose out of the Society of Jesuits, and is to be well Read in the Controversies of probable Doctrines, mental Reservations, and the Rights of Princes. This Learned Man is to instruct them in the Grammar, Syntax, and construing part of *Treaty-latin*; how to distinguish between the Spirit and the Letter, and likewise demonstrate how the same Form of Words may lay an Obligation upon any Prince in *Europe*, different from that which it lays upon his Most Christian Majesty. He is likewise to teach them the Art of finding Flaws, Loop-holes and Evasions, in the most solemn Compacts, and particularly a great *Rabbinical Secret*, revived of late Years by the Fraternity of Jesuits, namely, that contradictory Interpretations of the same Article, may both of them be true and valid.

When our Statesmen are sufficiently improved by these several Instructors, they are to receive their last Polishing from one who is to act among them as *Master of the Ceremonies*. This Gentleman is to give them Lectures upon those important Points of the *Elbow Chair*, and the *Stair-head*, to instruct them in the different Situations of the Right-Hand, and to furnish them with Bows and Inclinations of all Sizes, Measures and Proportions. In short, this Professor is to give the Society their *Buffening*, and infuse into their Manners that Beautiful Political Starch, which may qualifie them for Levées, Conferences, Visits, and make them shine in what vulgar Minds are apt to look upon as Trifles.

I have not yet heard any further Particulars, which are to be observed in this Society of unfledged Statesmen; but I must confess, had I a Son of five and twenty, that shou'd take it into his Head at that Age to set up for a Politician, I think I shou'd go near to disinherit him for a Block-head. Besides, I should be apprehensive least the same Arts which are to enable him to negotiate between Potentates might a little infect his ordinary Behaviour between Man and Man. There is no Question but these young *Machiavils* will, in a little time, turn their College upside-down with Plots and Stratagems, and lay as many Schemes to Circumvent one another in a Frog or a Sallad, as they may hereafter put in practice to over-reach a Neighbouring Prince or State.

We are told that the *Spartans*, tho' they punish'd Theft in their young-Men, when it was discovered, looked upon it as Honourable if it succeeded. Provided the Conveyance was clean and unsuspected, a Youth might afterwards boast of it. This, say the Historians, was to keep them sharp, and to hinder them from being imposed upon, either in their Publick or private Negociations. Whether any such Relaxations of Morality, such little *jeux d'esprit*, ought not to be allow'd in this intended Seminary of Politicians, I shall leave to the Wisdom of their Founder.

In the mean time we have fair Warning given us by this doubty Body of Statesmen; and as *Sylla* saw many *Marius's* in *Cæsar*, so I think we may discover many *Tarci's* in this College of *Academicians*. Whatever we think of our selves, I am afraid neither our *Smyrna* or *St. James's* will be a Match for it. Our Coffee-houses are, indeed, very good Institutions, but whether or no these our *British* Schools of Politics may furnish out as able Envoys and Secretaries as an Academy that is erected for that purpose, will deserve our serious consideration; especially if we remember that our Country is more famous for producing Men of Parts than Statesmen; and that, on the contrary, Truth and *British* Policy make a Conspicuous figure as NOTHING, as the Earl of *Rochester* very well observed in his admirable Poem on a Barren Subject.

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